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SUMPACE SRANSPORTATION BUARD

## First Union Rail

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

VIA UPS 2nd DAY AIR

February 10, 2011

Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street S.W., Suite 100
Washington, D. C. 20423-0001
Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease

**Dear Section Chief:** 

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease dated January 20, 2011, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 27766.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre 6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Steel Dust Recycling, LLC

13209 Hwy 96

Millport, AL 35576

A description of the railroad equipment covered by the enclosed document is for five (5) hopper cars; having FURX and NDYX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Rail Documentation Specialist

Enclosures (SDRL008)

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ASSGN. NO.: SDRL008

## **MEMORANDUM OF LEASE**

THE PARTY INVESTIGATION	0.0	
THE PARTY PROPERTY OF LAND AND ADDRESS OF LAND AND ADDRESS OF LAND AND ADDRESS OF LAND AND ADDRESS OF LAND ADD		,

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of January . 2011, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Steel Dust Recycling, LLC, an Alabama limited liability company.

## WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of July 28, 2008, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 7 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of Tanuary 20, 2011, and subject to the terms, conditions and provisions of the above-mentioned Lease

	hereto have each caused this Memorandum to be duly executed orized as of the date and year first above written.
	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION  By: Puhn f. Daynan
	Name:
By: Susm Englishy	Title:
Name: SUSAN GROKULSKY ASSISTANT DIRECTOR Title: CF DOCUMENTATION	Executed on this Hay of January, 2011.
[CORPORATE SEAL]	
	Elect a Notary Public of the County and State aforesaid,  coing Memorandum of Lease.
WITNESS my hand and official stamp of	or seal, this day of for acceptance and the seal of th
My Commission Expires:  (Notary Public)	OFFICIAL SEAL GEORGIA FREISURGER HOTARY PUBLIC STATE OF HUNORS

	STEEL DUST RECYCLING, LLC
ATTEST:	· //A//////////
	By: /// // // // //
	Name: Host Rawland
Ву:	Title: Must Musingel
Name:	
Title:	Executed on this 6 day of January, 2011.
[CORPORATE SEAL]	•
STATE OF Alabania	
COUNTY OF LAWAY	
1, Sonya Brice	, a Notary Public of the County and State aforesaid
acknowledged his/her due execution of the fore	personally appeared before me this day and going Memorandum of Lease.
<del>-</del>	or seal, this 6 day of January. 2011.
	Notary Public
Commission Expires:	Notary I done
10/25/2011 (Notary Public)	WA PRICE!

LESSEE:

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Five (5)

DESCRIPTION OF CARS: 4650 cubic foot capacity Covered Hopper Cars, 4 pocket, 263/268 GRL.

CAR NUMBERS:

FURX 816710 NDYX 816703 NDYX 816807 NDYX 816861 NDYX 816896